

E2E: Part 13

Genesis 6:1-6

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1. The offspring of Adam & Eve live a very long time and have many children; conservative estimates claim billions of people on the planet just 1600 years removed from Adam. (Genesis 6:1-2)
2. Pre-flood humans are engaged in normal functions of life, productive in their work and multiplying their numbers. And God blessed them. (Genesis 1:28)
3. An unforeseen caveat is introduced into the narrative, the 'daughters' become the major focus of what is unfolding on the planet. (Genesis 6:2)
4. From Genesis to Revelation demons are found in collaboration with Satan's effort to thwart the purposes of God. (Genesis 6:3-4)
5. Every Old Testament reference to 'sons of God' refers to angels. 'Sons of God' refers to the direct creation of God, not procreated through birth.
6. In Genesis 6 the fallen angels left their realm and entered the human realm. Demons, in human form, have moved in and are cohabiting with women.
7. God has been patiently waiting, but the limit of His patience is stretching, and it reaches the point where the wrath of God is simmering. (Genesis 6:3, 7)
8. In the 120 years before the flood, Noah's role was to preach and live righteousness while the patience of God waits. God will offer grace if they turn from their sin. (1 Peter 3:18-20, 2 Peter 2:5)
9. What causes God to destroy humanity? The depravity of human evil reaches the point of active engagement with the very powers of Hell.
10. Noah stands as an oasis in a desert of sin and the grace of God preserves him from the watery grave of the flood. (Genesis 6:8, 2 Chronicles 16:9)

HEBREW WORDS

Adam (aw-dawm'); human being (the species, mankind)

QUOTES

"The judgment of [fallen] angels is not the subject of Genesis. Man is the subject of Genesis. This is the record of the history of man, and this is the judgment of man, who has opened himself up to demons, just like Adam opened himself to Satan..." ~**Dr. John MacArthur**